## THROCKMORTON COUNTY

## OFFICE OF EMERGENCY MANAGEMENT

## **COUNTY JUDGE- CALEB W HODGES**

caleb. hodges @throck morton county tx. gov

Office: 940-849-8805 Cell: 254-246-2562

FIRST NAME:
LAST NAME:
PHYSICAL STREET ADDRESS:
APT NUMBER:
CITY,STATE,ZIP CODE:
PHONE:
ALT PHONE NUMBER:
EMERGENCY CONTACT NAME:
EMERGENCY CONTACT PHONE:
EMERGENCY CONTACT RELATIONSHIP TO YOU?
DO YOU HAVE A CAREGIVER? IF YES, CAREGIVER NAME:
CAREGIVER PHONE:
DO YOU HAVE ANY DISABILITIES OR MEDICAL CONDITIONS THAT WOULD PREVENT YOU FROM EVACUATING ON YOUR OWN IN CASE OF AN EMERGENCY?
DO YOU HAVE TRANSPORTATION TO EVACUATE IN CASE OF AN EMERGENCY?
HOW MANY PEOPLE LIVE IN YOUR RESIDENCE FULL TIME?
DO YOU NEED TRANSPORTATION ASSISTANCE TO GET TO A LOCAL EVACUATION POINT OR SHELTER IN CASE OF EMERGENCY?
HAVE YOU BEEN DIAGNOSED WITH DEMENTIA/ALZHEIMER'S?
HAVE YOU BEEN DIAGNOSED WITH A DEBILITATING CHRONIC ILLNESS?
DO YOU RECEIVE DIALYSIS?
DO YOU HAVE A MEDICAL CONDITION THAT REQUIRES 24-HOUR SUPERVISION FROM A SKILLED NURSE?
IN THE EVENT OF POWER OUTAGE, WILL YOU HAVE HEAT? COOLING?

DO YOU USE LIFE SUSTAINING MEDICAL DEVICES THAT REQUIRE POWER? (EXAMPLES WOULD INCLUDE A BREATHING MACHINE, SUCTION UNIT, OXYGEN CONCENTRATOR, VENTILATOR, OR FEEDING PUMP)
HOW MANY HOURS OF POWER ARE PROVIDED BY YOUR BACK-UP BATTERY POWER SOURCE?
DO YOU RECEIVE CRITICAL MEDICAL TREATMENT FROM A NURSE OR DOCTOR AT YOUR HOME OR IN A DOCTOR'S OFFICE MORE THAN TWICE A WEEK?
DO YOU REQUIRE HELP CONDUCTING DAILY LIVING ACTIVITIES SUCH AS BATHING, EATING, WALKING, OR TOILETING? YOUR ANSWER HELPS IMPROVE SHELTER PLANS.
DO YOU HAVE ANY BULKY MEDICAL EQUIPMENT THAT WOULD NEED TO BE EVACUATED WITH YOU? (EXAMPLE WOULD BE A WHEELCHAIR, WALKER, OXEGYN CONCENTRATOR, ETC)
WHO IS YOUR PRIMARY CARE PROVIDER?
DO YOU HAVE A STORM CELLAR?
DO YOU HAVE A BASEMENT OR A SAFE ROOM?
DO YOU HAVE ANY PETS THAT LIVE IN YOUR RESIDENCE?
WHAT PETS LIVE IN YOUR RESIDENCE?
DO YOU HAVE PET CARRIERS FOR ALL YOUR PETS?
ANY OTHER CONDITIONS, COMMENTS OR NOTES THAT WE SHOULD ENTER INTO YOUR RECORD?
PLEASE SIGN AND DATE ON THE LINES PROVIDED SO WE MAY ENTER YOUR RECORDS.
RESIDENT SIGNATURE
DATE